

Lorah Marguardt
ECSCSEW Trial Secretary
1124 W. River Drive
Stevens Point, WI 54481

Premium List
Event #s- Friday (#2008450402),
Saturday (#2008450403), Sunday (#2008450404)



**ENGLISH COCKER SPANIEL
CLUB OF SOUTHEASTERN
WISCONSIN**

AKC All-Breed Agility Trial
(Licensed by the American Kennel Club)

**FRIDAY, JUNE 27TH
SATURDAY, JUNE 28TH &
SUNDAY, JUNE 29TH 2008**

Standard & Jumpers with Weaves Classes

Friday--Excellent Only
Saturday and Sunday--All Levels

**Camp Bandy Pet Resort
9376 Lake Emily Road
Amherst Junction, WI 54407**

**Entries Limited to 200 Runs Friday,
300 Runs Saturday and Sunday.**

Show hours: Friday 11:00am-6:00pm
Saturday and Sunday 7:00am-6:00pm

Method of Entry—Random Draw

Entries open Thursday, May 8th, 2008 at 8:00am.

Any entries received before this date will be returned.

No Hand Delivered entries accepted before Fri, May 9th at 8:00am.

Any envelope, mailed or hand delivered, containing more than the ten dog maximum constitutes an invalid entry and will be returned.

35 spots will be held for workers. *Please mark WORKER on the outside of your envelope and include the volunteer form.*

Draw closes Thursday, May 22nd, 2008 at 5:00pm.

Draw held Thursday, May 22nd, 2008 at 7:00pm

at 1124 W River Dr, Stevens Point, WI 54481.

Final closing Thursday, June 5th, 2008 at 6:00pm after which time entries cannot be accepted, canceled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.



AMERICAN KENNEL CLUB CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules & Regulations. James Crowley, Secretary.

Mail all entries with fees (check or money order) payable to ECSCSEW to:
 Lorah Marquardt, Trial Secretary
 1124 W. River Drive
 Stevens Point, WI 54481
 Questions Call: (715) 342-0679
 Or Email (preferred): bluestemK9@att.net

All express mail must be left with no acceptance signature required.

Entry fee of \$21.00 for the first entry of each dog per day
 (includes \$3.00 AKC recording fee);
\$12.00 for the second entry of the same dog on the same day
 (includes \$3.00 AKC recording fee).

Entries close 6:00pm, Thursday, June 8th, 2008. Entry form changes, additions, correction and cancellations MUST be received in writing or via email prior to the closing of entries, be legible, and include the AKC number of dog, or no refunds will be issued. No verbal changes accepted.

ECSCSEW OFFICERS

President: Margie Wilson **Vice President:** Sherrie Morgan
 113 Stuart Rd 4721 Carter St
 Racine, WI 53406 Racine, WI 53402

Treasurer: Pam Elliott **Secretary:** Kate Romanski
 3780 Teri Lane PO Box 252
 Hartford, WI 53027 Hales Corners, WI 53130

Board: Dawn Ahonen, Pete Bauer, Lyn Kiley.

TRIAL COMMITTEE

Trial Chair: Julie McGuire, 2142 Ramada Dr, Racine WI 53406
 (262) 884-1351, mmcguire2@wi.rr.com
Members: Lyn Kiley, Wayne McGuire, Joan Schmeling, Jane Zank
Volunteer Coordinator: Jane Zank, mission@tds.net or (715) 748-4832

TRIAL JUDGE

**Friday, June 27th (Exc only),
 Saturday, June 28th and Sunday, June 29th (All classes):**

Laura English, 1705 Aviation Ave, Evansville IN 47711

VOLUNTEER WORKER SIGN-UP

We all know that trials cannot run smoothly without the help of volunteers.
 Please be generous with your time.

Name: _____
 Address: _____
EMAIL: _____
 Phone: _____

Please fill out contact information completely.

Check classes you would be willing to work in (not those you are entering):

| Friday | | |
|---------|--------|--|
| Exc Std | 4-16" | |
| | 20-26" | |
| Exc JWW | 4-16" | |
| | 20-26" | |

| Saturday | | |
|----------|--------|--|
| Exc JWW | 4-16" | |
| | 20-26" | |
| Exc Std | 4-16" | |
| | 20-26" | |
| Open Std | | |
| Nov Std | | |
| Open JWW | | |
| Nov JWW | | |

| Sunday | | |
|----------|--------|--|
| Exc JWW | 4-16" | |
| | 20-26" | |
| Exc Std | 4-16" | |
| | 20-26" | |
| Open Std | | |
| Nov Std | | |
| Open JWW | | |
| Nov JWW | | |

Check jobs you would be willing to work:

| Job: | Fri | Sat | Sun | Job: | Fri | Sat | Sun |
|----------------|-----|-----|-----|--------------------------------|-----|-----|-----|
| Course Builder | | | | Gate Steward | | | |
| Timer | | | | Ring Crew | | | |
| Scribe | | | | Scribe Sheet / Leash Runner | | | |
| Transcribe | | | | Clean Up | | | |

Please note any additional information (i.e. Leaving Sunday after Exc):

Thanks for volunteering—Your help is greatly appreciated!
 Please contact volunteer coordinator Jane Zank at mission@tds.net
 or (715) 748-4832 with any questions.

AKC AGILITY CLASS CHANGE FORM

MOVE-UP REGULATIONS:

If a dog earns an AKC agility title before this event, it can be advanced to the next level of competition.* However, written notice must be given to the Trial Secretary **no later than 6pm on Monday, June 23th, 2008**. Day to day move-ups will be accepted if received **before the close of the trial Friday, June 27th, or Saturday, June 28th, 2008**. Trial close will be considered to be the awarding of ribbons for the last class on that day. Move-ups will be added to the end of the running order of the class they move up to and every effort will be made to accommodate handlers running multiple dogs in the same class.

Move-up form must be submitted—Verbal requests will not be accepted. Fill out each change and send to the Trial Secretary's home address. **E-mailed requests accepted as long as all information is included.**

AKC Registered Name: _____

AKC Registration #: _____

Breed: _____ Call name: _____

Owner(s): _____

Please circle:

| | | | | | |
|-------------------------|--------|----------|--------|-----|---------|
| Days entered: | Friday | Saturday | Sunday | | |
| Height Division: | 4" | 8" | 12" | 16" | 20" 24" |

| Class: | <u>Standard</u> | <u>Preferred Standard</u> | |
|--------------------|-----------------|---------------------------|-------|
| Entered in: | Novice* | Open | Exc A |
| Move to: | Open | Exc A | Exc B |

| Class: | <u>JWW</u> | <u>Preferred JWW</u> | |
|--------------------|------------|----------------------|-------|
| Entered in: | Novice* | Open | Exc A |
| Move to: | Open | Exc A | Exc B |

***Please note:** If you are entered in Novice A Std and JWW and request a move up to Open in one class prior to the closing date of this trial, you must make sure you are moved to Novice B in your other class per AKC regulations.

RUNNING ORDER:

Friday

1:00 PM Briefing and
Walk-throughs
1:30 PM Judging begins

EXC STD
EXC JWW

Descending jump heights

No crates may be set up
before noon Friday.
Lining up in the hallway is
not allowed.

Saturday

7:45 AM Briefing and
Walk-throughs
8:00 AM Judging begins

EXC JWW
EXC STD
OPEN STD
NOV STD
OPEN JWW
NOV JWW

Descending jump heights

Sunday

7:45 AM Briefing and
Walk-throughs
8:00 AM Judging begins

EXC JWW
EXC STD
OPEN STD
NOV STD
OPEN JWW
NOV JWW

Descending jump heights

SITE INFORMATION:

All classes will be held indoors on stall matting. Ring size is 72ft. x 112ft. Exhibitors and spectators are expected to keep the entire area clean. Anyone witnessed not picking up after their dogs on the trial grounds will be excused from the trial with no entry fees refunded.

Reserving parking space will be at the discretion of the Trial Chair only.

CRATING:

There will be very limited indoor crating available. There is ample space outside for tents, but limited shade. Please be prepared to stack crates indoors. X-pens and oversized chairs not allowed indoors. Crates and tents may be left overnight, however, ECSCSEW and Camp Bandy will not be responsible for any lost or damaged items left at the show site. Dogs may not be left overnight. **No exhibitor set up before noon on Friday.**

FOOD:

The Wood County 4-H Club Dog Project will be selling food and beverages on site Saturday and Sunday to raise funds for their dog related activities.

CATALOGS:

Running order sheets will be available to all exhibitors at no charge. Full catalogs will be available for sale for \$7.00 on the day of the trial, but supplies will be limited. Advanced catalog sales \$5.00. Please indicate on your entry form if you would like a catalog.

PRIZES AND AWARDS:

Ribbons will be awarded to First through Fourth place in each class and height division. Qualifying ribbons will be awarded to those dogs receiving qualifying scores. New title ribbons, Double Q ribbons, MACH ribbons & bars and PAX ribbons & bars will also be awarded. Dogs must qualify to receive placement ribbons. Prizes must be claimed the day of the show—none will be mailed.

VETERINARIAN ON CALL:

| | |
|---|---------------------|
| AMHERST VETERINARY HOSPITAL | 715-824-2545 |
| EMERGENCY VETS OF CENTRAL WISCONSIN | 715-693-6934 |
| Mon.-Thurs 5 pm-8 am, Fri 5 pm - Mon 8 am and holidays. | |

JUMP HEIGHT DIVISIONS:

Owners are responsible for entering the proper height division.

| <u>Height at Withers</u> | <u>Jump Height Regular Classes</u> | <u>Jump Height Preferred Classes</u> |
|--------------------------|------------------------------------|--------------------------------------|
| 11" and under | 8 inches | 4 inches |
| 14" and under | 12 inches | 8 inches |
| 18" and under | 16 inches | 12 inches |
| 22" and under | 20 inches | 16 inches |
| Over 22" | 24 inches | 20 inches |

26 inch jump height may be entered at the owner's discretion.

HEIGHT CARD REQUIREMENT:

All exhibitors must produce an AKC JUMP HEIGHT CARD for each dog entered. A photocopy may be submitted with your entry or presented to the Trial Secretary the morning of the trial. Any dogs without height cards MUST be measured, except for 24" or 26" class dogs (unless a VMO or Rep is present). If you run without first presenting a height card or obtaining on-site measurement, you will be disqualified.

REFUNDS:

No entry fees will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by a judge, or barred from competition by action of the Trial Committee. Entry fee for bitches that come into season or a dog that is injured after the closing date will be refunded (minus AKC, judge and administrative fee) if a veterinarian's certificate is presented to the Trial Secretary prior to the start of judging on the first day of the trial.

OBSTACLES:

Obstacles will meet the specifications for obstacles in the current edition of the Regulations for Agility Trials.

DOGS ELIGIBLE TO ENTER:

This trial is open to all dogs over the age of 15 months that are registered with the American Kennel Club, or are registerable breeds that have obtained an AKC ILP or PAL number, except bitches in season, aggressive dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance. Dogs of registerable breeds with an accepted foreign registration number are eligible to participate subject to Chapter 11, Section 1 of the Dog Show Rules. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate.

RINGSIDE:

Dogs are not required to be at the trial until the scheduled time of judging. All dogs not needed for further judging are excused. The owner or handler of each dog is solely responsible for having the dog ready at ringside when the class is to be judged. Please help your fellow competitors, the trial workers, and the judge by checking in with the gate steward well ahead of your turn, and being prompt at the line when your turn comes to run.

SAFETY AND BEHAVIOR:

The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulation of this sport and that their dogs are familiar with and able to perform all obstacles safely. Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

LIABILITY:

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the show site. In such cases, no refund of any fees paid will be made. Eng Cocker Spaniel Club of SE WI, and its members, agents, etc. will assume no responsibility for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property, and further assumes no responsibility for injury to children.

HOTEL INFORMATION:

The following area hotels accept well-behaved people and their pets. Exhibitors must contact hotels directly and identify themselves as having dogs. Some of these hotels do charge an extra fee for dogs. Be sure to verify the dog policy with the hotel of your choice when you make your reservation. Please be a responsible owner and a considerate hotel guest by maintaining a restful atmosphere and cleaning up after your dog.

| | |
|---|----------------|
| Best Value Inn, 247 Division St, Stevens Point WI 54481 | (715) 341-8888 |
| \$10 charge for length of stay. | |
| Best Western, 110 Grand Seasons Dr., Waupaca WI 54981 | (715) 258-9212 |
| No extra fee. Smoking rooms only. | |
| Country Inn, 301 Division St, Stevens Point WI 54481 | (715) 345-7000 |
| \$25 charge for length of stay. | |
| Elizabeth Inn, 5246 Harding Ave, Plover WI 54467 | (715) 341-4414 |
| \$10 charge per night | |
| Fairfield Inn, 5317 Hwy 10 E, Stevens Point WI 54481 | (715) 342-9300 |
| \$25 charge for length of stay. | |
| La Quinta Inn, 4917 Main St., Stevens Point WI 54481 | (715) 344-1900 |
| No extra fee. Non-smoking rooms available | |
| <i>Mention Camp Bandy for a discount.</i> | |
| Stay Inn & Suites, 59 Division Street, Stevens Point WI 54481 | (715) 341-9090 |
| \$20 refundable deposit. (Formerly Road Star Inn) | |
| Tomorrow River Motel, 9971 Cty KK, Amherst WI 54406 | (715) 824-3113 |
| No extra fee. | |

***Overnight RV Parking is available at
Camp Bandy.***

Cost \$10 per night. No hookups or facilities.
Please pay at the Camp Bandy store.

DIRECTIONS TO TRIAL SITE:

From North, South and West: I-39 to Hwy.10 East (towards Waupaca) approximately 10 miles to the County Road B exit. Turn Left onto Cty B. Almost immediately, turn left onto County Road Q. Approx 1 mile down, road makes a 90 degree turn to the left and becomes Main Street. Stay on Main St (Q will turn to the right). Camp Bandy is on the Right just out of town (approximately 3 blocks).

From East: Hwy.10 West to Amherst (approximately 10 miles from Waupaca). approximately 10 miles to the County Road B exit. Turn Right onto Cty B. Almost immediately, turn left onto County Road Q. Approx 1 mile down, road makes a 90 degree turn to the left and becomes Main Street. Stay on Main St (Q will turn to the right). Camp Bandy is on the Right just out of town (approximately 3 blocks).



**AMERICAN
KENNEL CLUB**

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM FOR AGILITY TRIAL

ENGLISH COCKER SPANIEL CLUB OF SE WI
JUNE 27TH, 28TH & 29TH 2008

STD Classes: Friday(Exc only) Saturday Sunday All three days
JWW Classes: Friday(Exc only) Saturday Sunday All three days

Entry fees: \$21 for first entry (inc \$3 AKC recording fee), \$12 for second, same dog, same day (inc \$3 AKC recording fee).
 I would like a Trial Catalog (\$5 pre-paid) **Total Enclosed:** \$ _____

(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)

| BREED | VARIETY | SEX | HEIGHT AT WITHERS |
|---|------------------------------|---|-------------------|
| STANDARD AGILITY CLASS (circle one) | | JUMPERS WITH weaves (circle one) | |
| NOV-A NOV-B OPEN EXC-A EXC-B | NOV A NOV B OPEN EXC-A EXC-B | JUMP HEIGHT (circle one) | |
| | | 8 12 16 20 24 26 | |
| PREFERRED AGILITY CLASS (circle one) | | PREFERRED JWW (circle one) | |
| NOVICE OPEN EXC-A EXC-B | NOVICE OPEN EXC-A EXC-B | JUMP HEIGHT (circle one) | |
| | | 4 8 12 16 20 | |
| FAST CLASS: (circle one) | | JUMP HEIGHT (circle one) | |
| (Not offered) REGULAR: NOV-A NOV-B OPEN EXC-A EXC-B | | 8 12 16 20 24 26 | |
| PREFERRED: NOV-P OPEN-P EXC-AP EXC-BP | | 4 8 12 16 20 | |
| NON-REGULAR AGILITY CLASSES: (circle one) | | INTERNATIONAL SWEEPSTAKES CLASS | |
| (Not offered) (circle class) STD JWW | | JUMP HEIGHT (circle one) | |
| | | 14 18 26 | |

AKC REGISTERED NAME (Include AKC titles only) _____ CALL NAME OF DOG _____

| | | | |
|---|---------------------|---|----------------------|
| <input type="checkbox"/> AKC REG. NO. | (Enter number here) | DATE OF BIRTH | AKC JUNIOR HANDLER # |
| <input type="checkbox"/> AKC LITTER NO. | | PLACE OF BIRTH | |
| <input type="checkbox"/> ILP/PAL NO. | | <input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN | |
| <input type="checkbox"/> FOREIGN REG. NO. & COUNTRY | | | |
| BREEDER _____ | | | |

SIRE _____

DAM _____

ACTUAL OWNERS _____

OWNERS ADDRESS _____ NEW ADDRESS

CITY, STATE, ZIP + 4 _____

HANDLER (Junior Handler see back) _____ FEE ENCLOSED _____

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

■ SIGNATURE of owner or his agent duly authorized to make this entry _____

TELEPHONE : _____

E-MAIL ADDRESS: _____

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

Handlers may opt to enter in a higher height division for all *Regular* titling classes and the *FAST* titling classes, but not in a division lower than their proper height division.

Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. The Judge's measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

If this entry is for Junior Showmanship, please give the following information:
JUNIOR SHOWMANSHIP _____ JR.'S DATE OF BIRTH _____

AKC JUNIOR HANDLER NUMBER _____

The above number **MUST** be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS _____
CITY _____ STATE _____ ZIP _____

■ If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? _____



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 I would like a Trial Catalog (\$5 pre-paid) **Total Enclosed:** \$ _____

(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)

| BREED | VARIETY | SEX | HEIGHT AT WITHERS |
|---|------------------------------|---|-------------------|
| STANDARD AGILITY CLASS (circle one) | | JUMPERS WITH weaves (circle one) | |
| NOV-A NOV-B OPEN EXC-A EXC-B | NOV A NOV B OPEN EXC-A EXC-B | JUMP HEIGHT (circle one) | |
| | | 8 12 16 20 24 26 | |
| PREFERRED AGILITY CLASS (circle one) | | PREFERRED JWW (circle one) | |
| NOVICE OPEN EXC-A EXC-B | NOVICE OPEN EXC-A EXC-B | JUMP HEIGHT (circle one) | |
| | | 4 8 12 16 20 | |
| FAST CLASS: (circle one) | | JUMP HEIGHT (circle one) | |
| (Not offered) REGULAR: NOV-A NOV-B OPEN EXC-A EXC-B | | 8 12 16 20 24 26 | |
| PREFERRED: NOV-P OPEN-P EXC-AP EXC-BP | | 4 8 12 16 20 | |
| NON-REGULAR AGILITY CLASSES: (circle class) | | INTERNATIONAL SWEEPSTAKES CLASS | |
| (Not offered) | STD JWW | JUMP HEIGHT (circle one) | |
| | | 14 18 26 | |

AKC REGISTERED NAME (Include AKC titles only) _____ CALL NAME OF DOG _____

| | | | |
|---|---------------------|---|----------------------|
| <input type="checkbox"/> AKC REG. NO. | (Enter number here) | DATE OF BIRTH | AKC JUNIOR HANDLER # |
| <input type="checkbox"/> AKC LITTER NO. | | PLACE OF BIRTH | |
| <input type="checkbox"/> ILP/PAL NO. | | <input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN | |
| <input type="checkbox"/> FOREIGN REG. NO. & COUNTRY | | | |
| BREEDER _____ | | | |

SIRE _____

DAM _____

ACTUAL OWNERS _____

OWNERS ADDRESS _____ NEW ADDRESS

CITY, STATE, ZIP + 4 _____

HANDLER (Junior Handler see back) _____ FEE ENCLOSED _____

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■ SIGNATURE of owner or his agent duly authorized to make this entry _____

TELEPHONE : _____

E-MAIL ADDRESS: _____

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Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

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All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. The Judge's measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

If this entry is for Junior Showmanship, please give the following information:
JUNIOR SHOWMANSHIP _____ JR.'S DATE OF BIRTH _____

AKC JUNIOR HANDLER NUMBER _____

The above number **MUST** be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS _____
CITY _____ STATE _____ ZIP _____

■ If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? _____